

UNCLAS

INSPECTOR GENERAL OF THE MARINE CORPS (IGMC) SYMPOSIUM, 30 JULY

Originator: CMC IG WASHINGTON DC//INSPECTOR GENERAL OF THE MARINE CORPS//

DTG: 121315Z Jun 19 **Precedence:** R **DAC:** General

To: MCAS NEW RIVER NC, CG MCRD ERR PARRIS ISLAND SC, CO MCLB BARSTOW CA, CG FIRST MAW INSP, CG THIRD MAW G ONE, CG MCIWEST MCB INSP, CG II MEF INSP, CG MAGTF TRNGCOM TWENTYNINE PALMS CA, HQBN TWENTYNINE PALMS CA, COMMARFOREUR, COMMARFORAF STUTTGART GE, COMMARFORCOM IG, CG I MEF, CG II MEF, CG FIRST MARDIV, CG FOURTH MARDIV, CG SECOND MARDIV, CG THIRD MARDIV, COMMARFORRES, MARFORSOUTH, MARFORSOUTH, COMMARFORCOM, CG SECOND MAW, CG SECOND MLG, COMUSMARCENT, COMMARFORPAC, CG THIRD MAW, CG FIRST MLG, CG III MEF, CG FIRST MAW, CG THIRD MLG, HQ MARSOC M3 FPSCO CAMP LEJEUNE NC, CG MARCORLOGCOM ALBANY GA, CG MCCDC QUANTICO VA, COMMARFOR NCR, CG TECOM QUANTICO VA, CG MCRC QUANTICO VA, CG MCRD WRR SAN DIEGO CA, USMCACT MCRD SAN DIEGO CA, COMMCICOM, COMMCICOM CIG, CG MCIPAC, CG MCIWEST MCB CAMPEN, CG MCIWEST MCB CAMLEJ, MCAS BEAUFORT SC, MCAS CHERRY POINT NC, MCAS IWAKUNI JA, CO MCAS MIRAMAR CA, MCAS YUMA AZ, MARFORCYBERCOM FT MEADE MD, COMMARFORNORTH, COMMARCORSYSYCOM QUANTICO VA, USMCACT MCB QUANTICO VA

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ZNR UUUUU ZDH ZUI RUEOMCH9573 1631354

R 121315Z JUN 19

FM CMC IG WASHINGTON DC//INSPECTOR GENERAL OF THE MARINE CORPS//

TO RUJIAAA/MCAS NEW RIVER NC

RUJIAAA/CG MCRD ERR PARRIS ISLAND SC

RUJDAAA/CO MCLB BARSTOW CA

RUJDAAA/CG FIRST MAW INSP

RUJDAAA/CG THIRD MAW G ONE

RUJDAAA/CG MCIWEST MCB INSP

RUJIAAA/CG II MEF INSP

RUJDAAA/CG MAGTF TRNGCOM TWENTYNINE PALMS CA

RUJDAAA/HQBN TWENTYNINE PALMS CA

RUJIAAA/COMMARFOREUR

RUJIAAA/COMMARFORAF STUTTGART GE

RUJIAAA/COMMARFORCOM IG

RUJDAAA/CG I MEF

RUJIAAA/CG II MEF

RUJDAAA/CG FIRST MARDIV

RUJIAAA/CG FOURTH MARDIV

RUJIAAA/CG SECOND MARDIV

RUJDAAA/CG THIRD MARDIV

RUJIAAA/COMMARFORRES

RUJBAAA/MARFORSOUTH

RUIDAAA/MARFORSOUTH

RUJIAAA/COMMARFORCOM

RUJIAAA/CG SECOND MAW

RUJIAAA/CG SECOND MLG

RUJIAAA/COMUSMARCENT

RUJDAAA/COMMARFORPAC

RUJDAAA/CG THIRD MAW

RUJDAAA/CG FIRST MLG

RUJDAAA/CG III MEF

RUJDAAA/CG FIRST MAW

RUJDAAA/CG THIRD MLG

RUCQFPC/HQ MARSOC M3 FPSCO CAMP LEJEUNE NC

RUJIAAA/CG MARCORLOGCOM ALBANY GA

RUJIAAA/CG MCCDC QUANTICO VA

RUJIAAA/COMMARFOR NCR

RUJIAAA/CG TECOM QUANTICO VA

RUJIAAA/CG MCRC QUANTICO VA

RUJDAAA/CG MCRD WRR SAN DIEGO CA

RUJDAAA/USMCACT MCRD SAN DIEGO CA

RUJIAAA/COMMCICOM

RUJIAAA/COMMCICOM CIG

RUJDAAA/CG MCIPAC

RUJDAAA/CG MCIWEST MCB CAMPEN

RUJIAAA/CG MCIEAST MCB CAMLEJ
RUJIAAA/MCAS BEAUFORT SC
RUJIAAA/MCAS CHERRY POINT NC
RUJDAAA/MCAS IWAKUNI JA
RUJDAAA/CO MCAS MIRAMAR CA
RUJDAAA/MCAS YUMA AZ
RUBDPLA/MARFORCYBERCOM FT MEADE MD
RUJIAAA/COMMARFORNORTH
RUJIAAA/COMMARCORSYS COM QUANTICO VA
RUJIAAA/USMCACT MCB QUANTICO VA
BT

UNCLAS

SUBJ/INSPECTOR GENERAL OF THE MARINE CORPS (IGMC) SYMPOSIUM, 30 JULY
- 1 AUGUST 2019

SUBJ: INSPECTOR GENERAL OF THE MARINE CORPS (IGMC) SYMPOSIUM, 30 JULY
- 1 AUGUST 2019//

REF/A /LTR/DIRECTOR, MARINE CORPS STAFF LTR SER 5050 AR OF 20
NOVEMBER 2017//

PRIMARY POC/VINCENT WHARTON/CWO4/DIRECTOR OF ADMINISTRATIVE SUPPORT
DIVISION/(703) 604-4660/EMAIL: VINCENT.WHARTON@USMC.MIL/
ALTERNATE POC/KIMBERLY WEISS/GYSGT/ADMINISTRATIVE CHIEF
ADMINISTRATIVE SUPPORT DIVISION/(703) 604-4626/EMAIL:
KIMBERLY.WEISS@USMC.MIL/

GENTEXT/REMARKS/1. THE IGMC WILL HOST THE FY19 SYMPOSIUM AT THE
GENERAL ALFRED M. GRAY MARINE CORPS RESEARCH CENTER ON MARINE CORPS
BASE QUANTICO, VIRGINIA FROM 30 JULY - 1 AUGUST 2019 (TRAVEL DATES 29
JULY AND 2 AUGUST). THE MARINE CORPS INSPECTOR GENERAL PROGRAM (IGP)
AIDS THE COMMANDANT OF THE MARINE CORPS (CMC) AND THE MARINE CORPS
LEADERSHIP IN: PROMOTING MARINE CORPS COMBAT READINESS, INSTITUTIONAL
INTEGRITY, EFFECTIVENESS, DISCIPLINE, AND CREDIBILITY THROUGH
IMPARTIAL AND INDEPENDENT INSPECTIONS, ASSESSMENTS, INQUIRIES,
INVESTIGATIONS, TEACHING, AND TRAINING.

2. THE IGMC SYMPOSIUM IS A PROFESSIONAL, INTERACTIVE EVENT TO ENHANCE
INSPECTOR GENERAL KNOWLEDGE; SHARE BEST BUSINESS PRACTICES; AND
EXTEND PROFESSIONAL NETWORKS OF MUTUAL SUPPORT IN ORDER TO MAINTAIN
AND ENHANCE THE PROFESSIONAL COMPETENCE OF THE MARINE CORPS INSPECTOR
GENERAL ENTERPRISE. OUR THEME FOR THIS YEAR'S SYMPOSIUM IS
"RE-EMPHASIZING THE VALUE OF THE CIG".

3. THE DESIRED END STATE IS INCREASED COOPERATION, AWARENESS, AND
ACCOUNTABILITY AS IT APPLIES TO INSPECTIONS, READINESS, ASSISTANCE &
INVESTIGATIONS, AND INTELLIGENCE OVERSIGHT. ATTENDANCE AT THE
SYMPOSIUM IS REQUIRED AT LEAST ONCE EVERY 2 YEARS TO REMAIN
CERTIFIED.

THE BELOW AGENDA IS TENTATIVE AND SUBJECT TO CHANGE:

MONDAY, 29 JUL 19 - TRAVEL DAY

TUESDAY, 30 JUL 19 - START TIME, 0800

MORNING: INTRODUCTIONS, DNIGMC BRIEF, KEYNOTE SPEAKER - TBD,

AFTERNOON: GUEST SPEAKERS - DODIG, NAVINSGEN, AND M&RA.

EVENING: NO HOST SOCIAL AT CLUBS OF QUANTICO

WEDNESDAY, 31 AUG 19 - START TIME, 0800

MORNING: SJA: "ROLE OF THE COUNSEL"; ETHICS; AND REPRISAL.

AFTERNOON: PAC; NAVY AUDIT/AIO; SAPR; FOIA.

THURSDAY, 1 AUG 19 - START TIME, 0800

MORNING: CYBER/SOCIAL MEDIA; SIOO; NCIS

AFTERNOON: REQUEST MAST, HOTLINE UPDATE AND CAM ROLLOUT; IGMC PANEL;

CLOSING REMARKS, CRITIQUES, AND ENDEX.

FRIDAY, 2 AUG 19 - TRAVEL DAY

4. HARD COPIES OR COMPACT DISC OF SYMPOSIUM MATERIALS WILL NOT BE
PRODUCED. MATERIALS WILL BE AVAILABLE ELECTRONICALLY FOR DOWNLOAD
VIA THE IGMC WEBSITE NLT 23 JULY 2019, AND AT THE SYMPOSIUM.

PARTICIPANTS ARE HIGHLY ENCOURAGED TO BRING THEIR OWN TABLET, IPAD,
OR LAPTOP (GOV'T OR PERSONAL) TO VIEW THE STUDENT GUIDES DURING THE
LECTURES.

5. COMMAND INSPECTORS GENERAL, INCOMING COMMAND INSPECTORS GENERAL, AND DEPUTIES, ALONG WITH THEIR STAFF JUDGE ADVOCATES ARE INVITED TO ATTEND.
6. UNIFORM FOR THE SYMPOSIUM IS THE WOODLAND MARINE PATTERN (MARPAT) UTILITY WITH SLEEVES ROLLED UP FOR SERVICE MEMBERS AND BUSINESS CASUAL FOR CIVILIAN ATTENDEES.
7. INVITEES AND SUPPORT STAFF ARE REQUESTED TO RSVP VIA EMAIL TO BOTH POC CONTACTS LISTED ABOVE NLT 21 JUNE 2019.
8. LODGING: IN ORDER TO REDUCE COSTS ASSOCIATED WITH THE SYMPOSIUM, AND TO ENSURE COMPLIANCE WITH THE REFERENCE (A), ATTENDEES IN A TAD STATUS ARE DIRECTED TO LODGE AT LIVERSEDGE HALL, 15 LIVERSEDGE DRIVE, QUANTICO, VA 22134. THIRTY ROOMS HAVE BEEN RESERVED FOR OUR EVENT. YOU MUST INDIVIDUALLY RESERVE YOUR HOTEL ROOM USING YOUR GTCC. THE ARRIVAL DATE IS 29 JULY 2019 AND THE DEPARTURE DATE IS 2 AUGUST 2019. THE GROUP REFERENCE NUMBER IS "102954". DURING THE VOUCHER PROCESS, SELECT THE "L12-GROUP LODGING REQUIRED" FOR THE PRE-AUDIT REASON. INFORMATION FOR THE HOTEL IS AS FOLLOWS. ALL ATTENDEES MUST CALL LIVERSEDGE HALL DIRECTLY TO CONFIRM THEIR RESERVATIONS USING THE CONFIRMATION "102954". THE FRONT DESK TELEPHONE NUMBER IS (703) 784-3149 AND IS OPEN 24/7. DEADLINE TO RESERVE A ROOM WILL BE 29 JUNE 2019. IF STAYING OFF BASE, OBTAIN A STATEMENT OF NON-AVAILABILITY FROM LIVERSEDGE HALL PRIOR TO MAKING ALTERNATE RESERVATIONS. THIS VENUE IS LOCATED APPROXIMATELY 1.5 MILES FROM THE EVENT CENTER, DRIVING TO AND FROM THE LODGING FACILITY WILL BE NECESSARY. PLEASE BRING A COPY OF YOUR DTS TRAVEL AUTHORIZATION UPON CHECK-IN. MORE SPECIFICALLY, THE DD FORM 1610. ALL ATTENDEES MUST ADHERE TO INSTALLATION POLICIES.
9. ALL TRAVEL COSTS ARE THE PARENT COMMANDS' RESPONSIBILITY.
10. THIS MESSAGE HAS BEEN AUTHORIZED BY MAJGEN DAVID A. OTTIGNON, DEPUTY NAVAL INSPECTOR GENERAL FOR MARINE CORPS MATTERS.//

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Received from AUTODIN 121354Z Jun 19

