

Message-3-2014

\*\*\*\*\* UNCLASSIFIED/\*\*\*\*\*

Subject: MESSAGE 3 THIRD WARNING ORDER FOR THE 2014 U.S. MARINE CORPS SENIOR LEADERS SECURITY TRAINING EVENT 10-14 MAR 2014

Originator: /C=US/O=U.S. GOVERNMENT/OU=DOD/OU=USMC/OU=ORGANIZATIONS/L=HQMC WASHINGTON DC/OU=CMC WASHINGTON DC(UC)/OU=CMC WASHINGTON DC PPO(UC)/OU=CMC WASHINGTON DC PPO PS(UC)

DTG: 071838Z Feb 14

Precedence: ROUTINE

DAC: General

To: /C=US/O=U.S.

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MSGID/GENADMIN/CMC WASHINGTON DC PPO PS//

SUBJ/MESSAGE 3 THIRD WARNING ORDER FOR THE 2014 U. S. MARINE CORPS SENIOR LEADERS SECURITY TRAINING EVENT 10-14 MAR 2014//

REF/A/ CMC PPO PS WARNING ORDER 2014 SENIOR LEADERS TRAINING EVENT DTG

011508ZJUL13//

REF/B/ CMC PPO PS SECOND WARNING ORDER 2014 SENIOR LEADERS TRAINING EVENT DTG

301556Z OCT13//

NARR/ REF A IS MSG #1 WARNING ORDER FOR THE 2014 U. S. MARINE CORPS SENIOR LEADERS TRAINING EVENT/

REF B IS MSG #2 SECOND WARNING ORDER//

GENTEXT/RMKS/1. THIS MESSAGE SERVES AS THE THIRD WARNING ORDER.

2. PURPOSE. HEADQUARTERS MARINE CORPS PP&O PS (SECURITY DIVISION) WILL HOST THE ANNUAL USMC SENIOR LEADERS SECURITY TRAINING EVENT, 10-14 MAR 2014 AT MARINE CORPS RECRUIT DEPOT, SAN DIEGO, CA. TRAVEL DATES FOR THE TRAINING EVENT ARE 10 MAR AND 14 MAR 2014.

3. BACKGROUND. THIS MESSAGE IS INTENDED TO REMIND AND PROVIDE FURTHER INFORMATION CONCERNING THE 2014 U. S. MARINE CORPS SENIOR LEADERS SECURITY TRAINING EVENT.

4. THE INTENT IS TO DISCUSS PERTINENT ISSUES AND NETWORK WITH SENIOR LEADERSHIP AT THE COLONEL, GS-15 PROGRAM MANAGER, PROVOST MARSHAL, POLICE CHIEF LEVEL FROM THE FOLLOWING COMMUNITIES: MISSION ASSURANCE; MARINE CORPS LAW ENFORCEMENT TO INCLUDE LAW ENFORCEMENT BATTALION COMMANDERS AND DEFENSE SUPPORT OF CIVIL AUTHORITIES (DSCA). THIS FORUM IS INTENDED TO DEVELOP STRATEGIC GUIDANCE FOR SYNCHRONIZATION OF POLICY AND PROGRAM AREAS WITHIN THE MARINE CORPS. IT FOCUSES ON ISSUES, TOPICS THAT REQUIRE SENIOR LEADER COLLABORATION AND INPUT. ADDITIONALLY, THE ADVOCATE CAPABILITY LIST WILL BE BRIEFED TO THE EXECUTIVE STEERING GROUP.

5. CONFERENCE INFORMATION:

5. A. CONFERENCE WILL BE LIMITED TO 80 TAD ATTENDEES AND 30 NON-TAD ATTENDEES.

5. B. ATTENDEES: COL - GS15; PROGRAM MANAGERS; PROVOST MARSHALS AND POLICE CHIEFS.

5. C. QUOTAS: MARFORPAC (4), MARFORCOM (4), MARFORNORTH (4), MCCDC (4), MARCORSYSCOM (2), MCRC (2), MARFORRES (1), MARFORSOUTH (1), MARFOREUR (1), MARFORAFR (1), MARCENT (1), MARFORCYBER (1), MARSOC (1), MCRD ERR (2), MCRD WRR-ON SITE (NO QUOTAS ASSIGNED), TECOM (2), HOMC (20), MCICOM TO INCLUDE REGIONAL MCIS (20). NOTE: MCICOM WILL ALLOCATE QUOTAS. IF YOU NEED ADDITIONAL QUOTAS, CONTACT BILL GRESHAM. FOR THOSE ATTENDEES TRAVELING FROM BASES AND STATIONS WITHIN THE GEOGRAPHIC VICINITY OF MCRD SAN DIEGO (SPECIFICALLY CAMP PENDLETON, MCAS MIRAMAR, MCI-WEST, MCRD SAN DIEGO AND WRR) NO TAD FUNDING IS AUTHORIZED. LOCAL ATTENDEES WILL NOT COUNT AGAINST THE TOTAL NUMBER OF AUTHORIZED CONFERENCE ATTENDEES. LOCAL ATTENDEES MUST ALSO REGISTER ON THE WEB SITE ADDRESS LISTED IN PARAGRAPH 6 FOR ACCOUNTABILITY PURPOSES AND ATTENDING THE AWARDS BANQUET, TO ORDER YOUR MEAL.

5. D. REQUEST A QUOTA MANAGER BE ESTABLISHED FOR EACH OF THE FOLLOWING COMMANDS: MCICOM, MARFORCOM, MARFORPAC AND MCCDC. QUOTA MANAGER WILL HAVE FINAL SAY ON ALL QUOTAS ASSIGNED TO THEIR COMMANDS. PLEASE PROVIDE QUOTA MANAGER POC INFORMATION TO BILL GRESHAM, POC INFORMATION IN PARAGRAPH 9, NLT 13 FEB 2014. PS WILL REFER ALL REQUESTS FOR QUOTAS TO THE APPROPRIATE QUOTA MANAGER FOR APPROVAL/AUTHORIZATION.

5. E. FEES: AS DICTATED BY MARINE CORPS POLICY, THERE WILL BE NO CONFERENCE FEE. HOWEVER, THERE WILL BE AN AWARDS BANQUET ON WEDNESDAY 12 MARCH 2014, COST PER ATTENDEE: \$38.00. REGISTRATION FOR THE DINNER IS AVAILABLE ON THE CONFERENCE WEBSITE, SEE PARAGRAPH 6.

5. F. PLEASE NOTE: TRAINING EVENT IS COMMAND FUNDED. PP&O PS WILL NOT PROVIDE FUNDING.

5. G. RENTAL CARS: TO ASSIST IN SAVING TRAINING EVENT COSTS, RECOMMEND CAR POOLING OR GETTING A MULTI-PAX VAN.

5. H. TAXI FARE FROM AIRPORT TO MCRD IS APPROX \$18.00 ONE WAY. TAXIS CAN ACCESS THE BASE.

5. I. UNIFORM: ATTIRE FOR MARINE ATTENDEES WILL BE SERVICE "B" AND ATTIRE FOR CIVILIAN PERSONNEL WILL BE BUSINESS CASUAL. ALL USMC CIVILIAN POLICE ARE REQUIRED TO WEAR UNIFORMS DURING CONFERENCE SESSIONS. DINNER ATTIRE IS SERVICE "A" OR SUIT OR COAT AND TIE FOR MARINES AND SUIT OR COAT AND TIE FOR MALE CIVILIAN ATTENDEES AND

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SIMILAR PROFESSIONAL ATTIRE FOR FEMALE CIVILIAN ATTENDEES.

6. OFFICIAL TRAINING EVENT REGISTRATION WEB ADDRESS: HTTP: (backslash)PS-CONFERENCE-2014.EVENTBRITE.COM ATTENDEES WILL BE ABLE TO REGISTER FOR THE TRAINING EVENT UPON RECEIPT OF THIS MESSAGE. UPON NOTIFICATION OF REGISTRATION, PS DIVISION WILL MAKE ROOM RESERVATIONS AT THE DISTINGUISHED VISITORS QUARTERS (DVQ) AND TRANSIENT VISITORS QUARTERS (TVQ). DO NOT CALL BILLETING RESERVATION AT MCRD SAN DIEGO.

6. A. AGENDA: FINAL AGENDA WILL BE ADDRESSED BY SEPCOR.

6. B. ADMINISTRATIVE AGENDA: 10 MARCH, 1400-1900 PRE-REGISTRATION, TVQ, BUSINESS CONFERENCE CENTER, BLDG #625.

6. C. 11 MARCH, 0700-0800: REGISTRATION AT MCRD CONFERENCE CENTER, BLDG #7.

7. AS A REMINDER, THE WINNERS OF THE SECURITY-EMERGENCY SERVICES COMMUNITY OF INTEREST AND JIM KALLSTROM AWARDS WILL BE RECOGNIZED DURING THE AWARDS BANQUET.

8. LODGING AND TRAINING EVENT LOCATION: THE TRAINING EVENT WILL BE HELD AT MCRD SAN DIEGO'S CONFERENCE CENTER. LODGING WILL BE AT MCRD SAN DIEGO'S DVQ AND TVQ.

9. PS DIVISION TRAINING EVENT POCS: CONFERENCE COORDINATOR/: MR. BILL GRESHAM 703-692-4237, DSN 222-4237; MAA-MCCIP: MR. DOUG PHELPS 703-692-4236, DSN 222-4236; AT: MR. KEN HERBERT 703-692-4234, DSN 222-4234; CBRNE-IP: MR. PRESTON MARTIN, 703-695-7139, DSN 225-7139; PSS (PHYSICAL SECURITY): MR. TONY PIERCE 703-695-7202, DSN 225-7202; PSL (LAW ENFORCEMENT AND CORRECTIONS): LTCOL BRYAN WOOD, 703-692-4245, DSN 222-4245; PSL (SUPPORTING ESTABLISHMENT LAW ENFORCEMENT) MR. JEFF JOHNSON, 703-535-1026, EXT. 229; PSH (HOMELAND DEFENSE DSCA): LTCOL RON MCLAUGHLIN, 703-692-4244, DSN 222-4241; MISSION ASSURANCE SECTION : MR. PAUL LJUBA 703 571-1015, DSN 671-1015. //

TO Addressees: (OR1) /C=US/ADMD=DMS/O=JP1/OU=EULR3/OU=V3COMMARFORPAC  
(DN1) /C=US/O=U. S.

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(OR2) /C=US/ADMD=DMS/O=NC20/OU=ETFB2/OU=COMMARFORCOM

(DN2) /C=US/O=U. S. GOVERNMENT/OU=DOD/OU=USMC/OU=ORGANIZATIONS/L=MARFORCOM  
VA/OU=COMMARFORCOM(UC)

(OR3) /C=US/ADMD=DMS/O=VA12/OU=TVYX2/OU=NOLADMS/OU=COMMARFORRES

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Signers-DN: /C=US/O=U. S. Government/OU=DoD/OU=USMC/OU=Organizations/L=HQMC

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