

APPLICATION FOR LAW EDUCATION PROGRAMS

1. Form and Content. Applications shall be submitted to CMC (MMOA-5) on the Administrative Action Form (NAVMC 10274) via the chain of command. See figure 19-2. All applications must be received at Headquarters Marine Corps prior to the deadline established in the MARADMIN announcing the convening of the board. Applications must contain the following:

a. Names of all colleges and universities attended and dates the baccalaureate and any other degrees were received. State class standing, if available.

b. Active duty base date (ADBD), overseas control date (OSCD) and rotation tour date (RTD) if overseas.

c. Statement that the applicant either holds, or has been offered and indicated an intent to accept, a regular commission.

d. Statement of legal education completed and any legal training or experience gained in civilian and military life.

e. The names of law schools accredited by the American Bar Association to which the applicant has been accepted, in priority order.

f. The resident and non-resident tuition rate for each law school, if applicable. Officers must indicate whether they are eligible for the resident tuition rate, and whether they are eligible for any scholarships. If eligible for a scholarship, include the amount and duration of the scholarship.

g. The date that the LSAT was taken.

h. Dates that anticipated law study will begin (i.e., the date law school classes begin) and be completed, including the anticipated date of the bar examination.

i. A statement of where the applicant intends to reside while attending law school and a statement of whether the applicant prefers to be assigned to a Marine Corps activity nearest the law school or nearest the applicant's anticipated residence while attending law school. CMC (MMOA-1) will determine the Marine Corps activity to which selectees will be assigned.

j. DSN/commercial telephone number during working hours.

k. As enclosures:

(1) Copies of all college level and graduate level transcripts. An explanation of the grading system used at the institutions attended shall be included.

(2) Letters of acceptance or conditional acceptance from the law schools listed in the AA Form.

(3) A certified true copy of the LSAT score report form.

(4) A brief statement (500 words or less) indicating steps the applicant has taken to learn about a career as a Marine Corps judge advocate, and a statement of the reason for seeking such a career. This statement should refer to an interview with a senior judge advocate (see paragraph 2b of this figure).

(5) A signed and witnessed agreement as contained in figure 19-3 (select FLEP, ELP(L), or both). These forms may be reproduced locally.

(6) Official photograph as prescribed by MCO P1070.12_ (IRAM).

1. Except as required by paragraph 2b of this figure, letters of recommendation are not desired and, if received, will not be placed before the selection board.

2. Endorsement

a. The applicant's commanding officer shall include in the forwarding endorsement a specific recommendation concerning the applicant's future value to the Marine Corps as a judge advocate.

b. Where practicable, all applicants shall be interviewed by the staff judge advocate to the general court-martial command of which the applicant is a member. The staff judge advocate's comments and recommendations concerning the applicant shall be made an enclosure to the forwarding endorsement. Where not practicable, a senior judge advocate of any Armed Force who is available in the area shall be requested to conduct the interview and prepare this statement. The staff judge advocate should address the probability of the applicant's success in the study of law, the applicant's motivation to become a Marine Corps judge advocate, and the applicant's full understanding of all aspects of the program applied for.

3. Combined Application. Officers who intend to apply for acceptance into both the FLEP and the ELP(L) should submit one combined application which satisfies the requirement of both programs.

ADMINISTRATIVE ACTION (5216)**NAVMC 10274 (REV. 3-93) (EF)**

Previous editions will be used

SN: 0109-LF-063-3200 U/I: PADS OF 100

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| 1. ACTION NO. ADMIN | 2. SSIC/FILE NO. 1560 |
| 3. DATE 20040301 | |

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|---|--|---|--|
| 4. FROM (Grade, Name, SSN, MOS, or CO, Pers. O., etc.) Captain Justin B. Advocate 123 45 6789/0302 | | 5. ORGANIZATION AND STATION (Complete address) 1st Bn, 5th Mar, 1st MarDiv MCB Camp Pendleton, CA 92055 | |
| 6. VIA (As required) (1) CO, 5th Mar (2) CG, 1st MarDiv | | | |
| 7. TO: Commandant of the Marine Corps Manpower and Reserve Affairs Graduate Education MMOA-5 3280 Russell Road Quantico, VA 22134-5103 | | 8. NATURE OF ACTION/SUBJECT Application for the Funded Law Education Program/Excess Leave Program (Law) | |
| | | 9. COPY TO (As required) CMC (JAS) | |
| 10. REFERENCE OR AUTHORITY (if applicable) SECNAVINST 1520.7_ | | 11. ENCLOSURES (if any) (1) College Transcript (2) Law School Acceptance Letters and Tuition Rates (3) LSAT Score Report (4) Statement of Applicant (5) FLEP/ELP (L) Agreement (6) Official Photo | |

12. SUPPLEMENTAL INFORMATION (Reduce to minimum wording - type name of originator and sign 3 lines below text)

1. Colleges attended: University of New Orleans, BA 930520. Class Standing 12 of 223.
2. ADBD - 930801; OSCD - N/A; RTD (if overseas) - 040801
3. I hold a regular commission. [OR] I have been offered and have indicated an intent to accept augmentation.
4. I have no prior legal experience or education.
5. Louisiana State University - Eligible for the resident tuition rate of \$11,403 per year.
University of Southern California - Tuition rate of \$35,394 per year.
University of Oklahoma - Eligible for the non-resident tuition rate of \$18,895 per year.
6. LSAT taken December 2003.
7. Anticipated law study will commence September 2004 and will be completed by May 2008. Anticipated bar examination will be in California in July 2008.
8. I intend to reside near the law school and prefer to be assigned to the Marine Corps activity nearest the law school.
9. DSN phone number: 224-3412; Commercial phone number: (703) 614-3412.

JUSTIN B. ADVOCATE

13. PROCESSING ACTION. (Complete processing action in item 12 or on reverse. Endorse by rubber stamp where practicable.)