

UNCLASSIFIED/**MESSAGE #2, WARNING ORDER FOR THE 2014 U.S. MARINE CORPS SENIOR LEADERS SECURITY CONFERENCE, 10-14 MAR 2014**

Originator: CMC WASHINGTON DC PPO PS(UC)

DTG: 301556Z Oct 13 **Precedence:** Routine **DAC:** General

To: COMMARFORPAC(UC), COMMARFORCOM(UC), COMMARFOREUR(UC), COMMARFORRES(UC), COMMARFORAF(UC), COMMARFORSOUTH(UC), COMMARFORNORTH(UC), COMMCICOM(UC), CG TECOM QUANTICO VA(UC), MARFORCYBERCOM FT MEADE MD(UC), COMUSMARCENT(MC), CG MCCDC QUANTICO VA(UC), CMC WASHINGTON DC CDI MID(UC), CMC WASHINGTON DC PPO PS(UC), CMC WASHINGTON DC PPO PSL(UC), CMC WASHINGTON DC PPO(UC), CMC WASHINGTON DC MRA MP(UC), CG MCRD WRR SAN DIEGO CA(UC), CG MCRD ERR PARRIS ISLAND SC(UC), CG MAGTF TRNGCOM(UC), HQBN HQMC ARLINGTON VA(UC), CNO WASHINGTON DC(UC)

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MSGID/GENADMIN/CMC WASHINGTON DC PPO PS//

SUBJ/MESSAGE #2, WARNING ORDER FOR THE 2014 U.S. MARINE CORPS SENIOR LEADERS SECURITY CONFERENCE, 10-14 MAR 2014//

REF A: CMC PPO PS WARNING ORDER 2014 SENIOR LEADERS SECURITY CONFERENCE, DTG 011508Z JUL 13

NARR/REF A IS MSG #1, WARNING ORDER FOR THE 2014 U.S. MARINE CORPS SENIOR LEADERS SECURITY CONFERENCE.//

GENTEXT/RMKS/1. THIS MESSAGE SERVES AS A SECOND WARNING ORDER.

2. PURPOSE. HEADQUARTERS MARINE CORPS, PP&O/PS (SECURITY DIVISION) WILL HOST THE ANNUAL USMC SENIOR LEADERS SECURITY CONFERENCE 10-14 MAR 2014, AT MARINE CORPS RECRUIT DEPOT, SAN DIEGO, CA. TRAVEL DATES FOR THE CONFERENCE ARE 10 MAR AND 14 MAR 2014.

3. BACKGROUND. THIS MESSAGE IS INTENDED TO REMIND AND PROVIDE FURTHER INFORMATION CONCERNING THE 2014 U.S. MARINE CORPS SENIOR LEADERS SECURITY CONFERENCE.

4. THE INTENT IS TO DISCUSS PERTINENT ISSUES AND NETWORK WITH SENIOR LEADERSHIP AT THE COLONEL/GS-15/PROGRAM MANAGER/PROVOST MARSHAL/POLICE CHIEF LEVEL FROM THE FOLLOWING COMMUNITIES: MISSION ASSURANCE; MARINE CORPS LAW ENFORCEMENT TO INCLUDE LAW ENFORCEMENT BATTALION COMMANDERS AND DEFENSE SUPPORT OF CIVIL AUTHORITIES (DSCA). THIS FORUM INTENDS TO DEVELOP STRATEGIC GUIDANCE FOR SYNCHRONIZATION OF POLICY AND PROGRAM AREAS WITHIN THE MARINE CORPS. IT FOCUSES ON ISSUES/TOPICS THAT REQUIRE SENIOR LEADER COLLABORATION AND INPUT. ADDITIONALLY, THE ADVOCATE CAPABILITY LIST WILL BE BRIEFED TO THE EXECUTIVE STEERING GROUP.

5. CONFERENCE INFORMATION:

5.A. CONFERENCE WILL BE LIMITED TO 80 TAD ATTENDEES AND 30 NON-TAD ATTENDEES.

5.B. ATTENDEES: COL/GS15; PROGRAM MANAGERS; PROVOST MARSHALS AND POLICE CHIEFS.

5.C. QUOTAS: MARFORPAC, 4; MARFORCOM, 4; MARFORNORTH,4; MCCDC,4; MARCORSYSCOM, 2; MCRC, 2; MARFORRES, 1; MARFORSOUTH, 1; MARFOREUR, 1; MARFORAFR, 1; MARCENT, 1; MCRD, 1; MARFORCYBER, 1; MARSOC, 1; MCRD ERR, 2; MCRD WRR-ON SITE (NO QUOTAS ASSIGNED); TECOM, 2; HQMC, 20; MCICOM TO INCLUDE REGIONAL MCI'S 28. NOTE: MCICOM WILL ALLOCATE QUOTAS.

5.D. FEES: AS DICTATED BY MARINE CORPS POLICY, THERE WILL BE NO CONFERENCE FEE. HOWEVER, THERE WILL BE AN AWARDS BANQUET ON WEDNESDAY 12 MARCH, 2014, AT A COST PER ATTENDEE TO BE DETERMINED. REGISTRATION FOR THE DINNER WILL BE AVAILABLE ON THE CONFERENCE WEBSITE, PROVIDED IN A FOLLOW ON MESSAGE, ONCE THE WEBSITE IS OPERATIONAL.

5.E. CONFERENCE IS COMMAND FUNDED. PP&O PS WILL NOT PROVIDE FUNDING.

5.F. RENTAL CARS: TO ASSIST IN SAVING CONFERENCE COSTS, RECOMMEND CAR POOLING OR GETTING A MULTI-PAX VAN.

5.G. TAXI FARE FROM AIRPORT TO MCRD IS APPROX \$18.00 ONE WAY. TAXIS CAN ACCESS THE BASE.

5.H. UNIFORM ATTIRE WILL BE PUBLISHED BY SEPCOR.

6. AGENDA: TO BE ADDRESSED BY SEPCOR.

6.A. ADDITIONAL CONFERENCE INFORMATION AND DETAILED PLENARY AND BREAKOUT AGENDAS WILL BE PUBLISHED SEPCOR.

7. AS A REMINDER, THE WINNERS OF THE SECURITY/EMERGENCY SERVICES COMMUNITY OF INTEREST AND JIM KALLSTROM AWARDS WILL BE RECOGNIZED DURING THE AWARDS BANQUET.

8. LODGING AND CONFERENCE LOCATION: THE CONFERENCE WILL BE HELD AT MCRD SAN DIEGO'S CONFERENCE CENTER. LODGING WILL BE AT MCRD SAN DIEGO'S DISTINGUISHED VISITORS QUARTERS (DVQ) AND TRANSIENT VISITORS QUARTERS (TVQ). FURTHER DETAILS AND BILLETING REGISTRATION WILL BE PROVIDED BY SEPCOR.

9. PS DIVISION CONFERENCE POCS: CONFERENCE COORDINATOR/MCCIP: MR. BILL GRESHAM 703-692-4237, DSN 222-4237; MCCIP/MAA: MR. DOUG PHELPS 703-692-4236, DSN 222-4236; AT: MR. KEN HERBERT 703-692-4234, DSN 222-4234; CBRNE/IP: MR. PRESTON MARTIN, 703-695-7139, DSN 225-7139; PSS (PHYSICAL SECURITY): MR. TONY PIERCE 703-695-7202, DSN 225-7202; PSL (LAW ENFORCEMENT AND CORRECTIONS): LTCOL BRYAN WOOD, 703-692-4245, DSN 222-4245; PSL (SUPPORTING ESTABLISHMENT LAW ENFORCEMENT) MR. JEFF JOHNSON, 703-535-1026, EXT. 229; PSH (HOMELAND DEFENSE/DSCA): LTCOL RON MCLAUGHLIN, 703-692-4244, DSN 222-4241; MISSION ASSURANCE SECTION : MR. PAUL LJUBA 703 571-1015, DSN 671-1015.//

Elements Of Service: