UNITED STATES MARINE CORPS
COMPANY H
MARINE CRYPTOLOGIC SUPPORT BATTALION
7700-7 POTRANCO ROAD
SAN ANTONIO TEXAS 78251

YOU HAVE 3 WORKING DAYS TO COMPLETE CHECK IN

ALL PERSONNEL MUST CHECK IN / OUT IN THE UNIFORM OF THE DAY

PHONE# 210-346-3982	**SIGN/DATE**		**SIGN/DATE**
COMPANY H		**COMPANY H OFFICE DUE LAST**	
BARRACKS NCO (CPL HOLMES/CPL DAVIS) 346-4810		**COMMANDING OFFICER** **(MAJ TIJERINA)** 346-3985	
SAFETY NCO (SGT STURM) 346-4860		**EXECUTIVE OFFICER** **(CAPT VICKERS)** 346-5052	
MEDICAL/DENTAL (CPL HOLMES/LCPL BILENTNIKOFF) 346-4810/4417		**SENIOR ENLISTED MARINE** **(MGYSGT BRICE)** 346-3984	
SUPPLY (SGT HOWARD) 346-4668		**FAMILY CARE PLAN** (MGYSGT BRICE) 346-3984	
CLPM (GYSGT MARTINEZ) 346-3975		FAMILY READINESS OFFICER (GYSGT MARTINEZ/CPL WILLIAMS) 346-3975/5838	
SACO (SSGT HARO) 346-3596		E.O./VOTING (GYSGT MARTINEZ) **346-5838**	
CAREER PLANNER (GYSGT CASTRO) 346-4877		**ADMIN CHIEF/CO GYSGT** **(GYSGT VELA)** **346-3980**	
OFF DUTY EDUCATION NCO (SGT THOMAS) 346-3232		ARRIVE ALIVE CARD (GYSGT VELA) CARD NO: INT:	
PAO (SGT TUCKETT) 346-4893		**DTS ODTA** **(GYSGT VELA/CPL KUHNS)** 346-3980/2	
OPERATIONS CHIEF (MSGT MCCLAIN) 346-5044 *TO LINE NUMBER_____ *BILLET DESCRIPTION_____		**GTCC AGENCY PROGRAM COORDINATOR** **(GYSGT VELA/CPL KUHNS)** **346-3980/2**	
UNIFORMED VICTIM ADVOCATE (SGT RANEY) 346-4912		NSA-T SSO/J2 BLDG: 8030 MONDAY-THURSDAY AT 1330 (YN1 THOMPSON/YN2 KIRKMAN) 346-3330	
TRAINING CHIEF (GYSGT MARTINEZ) **HT:_____WT:_____** **GREEN ON GREEN GEAR FOR WEIGH-IN**		**BARRACKS MANAGER** **BLDG 1205** **671-1688** MR. MARTINEZ	
LACKLAND AFB SECTION	**BUILDING**	**PHONE**	**SIGN/DATE**
TRICARE (WILFORD HALL)	RM 1E50	1-800-444-5445	
JPPSO (TMO) LACKLAND TRAINING SIDE	5616	2821/2822	
MEDICAL (SEE MEDICAL REP FIRST	LACKLAND AFB	210-916-9900 APPT LINE	
DENTAL (SEE DENTAL REP FIRST) DUNN CLINIC LACKLAND AFB	6418 LACKLAND AFB	671-9612/13 DUNN DENTAL	
PSC MAIL ROOM "NEXT TO THE BARRACKS"	2017	977-6007	

E-4 AND BELOW PRO _____ CON _____ FITNESS REPORT (E-5 AND ABOVE) Y / N

Housing Allotment (if applicable) Date_____ Housing Signature_____

MARINES WILL NOT PCS, EAS, OR GO ON TERMINAL LEAVE UNTIL CHECK OUT SHEET IS COMPLETED.

I CERTIFY THAT I HAVE CHECKED IN / OUT WITH ALL PERSONNEL LISTED ABOVE.

_____

PRINT/SIGNATURE **DATE**

Company H Form 2 Version 005 Previous edition are obsolete.
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